Signed On 19-Mar-2016 By Muddada Ravichandra (Finance Department)

# GOVERNMENT OF ANDHRA PRADESH
# ABSTRACT

Budget Estimates 2015-16 - Budget Release Order for Rs. 2,50,000/- to DIRECTORATE OF ECONOMICS AND STATISTICS Orders - Issued.

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**FINANCE ( FMU-GAD-2 ) DEPARTMENT**

**G.O.Rt.No.: 469** **Dated: 19-03-2016**

**Read the following:-**

**1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001**
**2. G.O.Ms.No.30, Finance (BG.I) Department, dt.31.03.2015**
**3. G.O.Ms.No.35, Finance (BG.I) Department, dt.02.04.2015**
**4. G.O.Ms.No.36, Finance (BG.I) Department, dt.02.04.2015**
**5. Clearance Memo dt.22-02-2016**

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**ORDER:**

In pursuance of the orders issued in references read above, the Director DIRECTORATE OF ECONOMICS AND STATISTICS is hereby issued a Budget Release Order for an amount of Rs.2,50,000/-(Rupees Two Lakhs Fifty Thousands ) Plan from the BE provision 2015-16 as released by Government of India under the scheme of Timely Reporting of Agricultural Statistics for 4th instalment during FY 2015-16 for utilizing the approved component of Salary part under the following head of Account.

**(Rs. in Lakhs)**

| S.No. | Head of Account | Charged/ Voted | Provision in BE 2015-16 | Additional Amounts Sanctioned | Amounts Reappro -priated | Total Provision in BE 2015-16 | Amount Already Authorised | Amount Authorised Now | Balance Amount Available |
|---|---|---|---|---|---|---|---|---|---|
| **Scheme Name:** Timely Reporting of Agricultural Statistics<br>**Procedure of Drawal of Funds:** Detailed Voucher Bill<br>**Drawing Officer:** Concerned Drawing Officer<br>**Remarks:** | | | | | | | | | |
| 1 | 3454-02-800-12-07-010-011 | V | 73.67 | 0 | 0 | 73.67 | 55.00 | 1.50 | 17.17 |
| 2 | 3454-02-800-12-07-010-012 | V | 0.81 | 0 | 0 | 0.81 | 0.64 | 0.04 | 0.13 |
| 3 | 3454-02-800-12-07-010-013 | V | 61.93 | 0 | 0 | 61.93 | 39.24 | 0.50 | 22.19 |
| 4 | 3454-02-800-12-07-010-015 | V | 20.88 | 0 | 0 | 20.88 | 12.05 | 0.25 | 8.58 |
| 5 | 3454-02-800-12-07-010-016 | V | 17.61 | 0 | 0 | 17.61 | 11.50 | 0.03 | 6.08 |
| 6 | 3454-02-800-12-07-010-017 | V | 0.76 | 0 | 0 | 0.76 | 0.40 | 0.05 | 0.31 |
| 7 | 3454-02-800-12-07-010-018 | V | 6.71 | 0 | 0 | 6.71 | 4.71 | 0.08 | 1.92 |
| 8 | 3454-02-800-12-07-010-019 | V | 0.76 | 0 | 0 | 0.76 | 0.40 | 0.05 | 0.31 |
| | | Total | **1,83.13** | **0** | **0** | **1,83.13** | **1,23.94** | **2.50** | **56.69** |

The **( PLANNING, SECRETARIAT DEPARTMENT ),** Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Muddada Ravi Chandra**
**Secretary to Government(R&E)**

**To**
**The Chief Secretary to Government, Planning Secretariat**
**The Director of Economics and Statistics Department**
**The Director of Treasuries & Accounts,A.P.Hyd.**
**The Pay & Accounts Officer, Hyd**
**The Accountant General A.P.Hyd**
**The Fin (BG.III) Dept**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**